

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E196(35-5922)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

EXCHANGE: E196 (35-5922) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER: 146 COUNTY TAX ID#:

RIGHT EVIDENCED BY: Stock ownership in Littleton & Milton Irrigation Company as evidenced by Stock Certificate No. 146, Weber River Decree Awards 346 & 377.

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Littleton and Milton Irrigation Company

OWNERSHIP*****

NAME: Michael F. & Donna A. Oliver ADDR: Morgan UT 84050 INTEREST: 50% REMARKS: joint tenants Well No. 1

NAME: Scott C. & Jewell Woolsey ADDR: 205 South Morgan Valley Dr. Morgan UT 84050 INTEREST: 50% REMARKS: joint tenants Well No. 2

DATES, ETC.*****

FILED: 04/25/1966|PRIORITY: 04/25/1966|ADV BEGAN: |ADV ENDED: |NEWSPAPER: ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/26/1966|PROOF DUE: EXTENSION: |Elec-Proof:[]|El-PrFiled: |CERT/WUC: |LAP, ETC: |LAPS LETTR: RushLetter: |RENOVATE: 03/29/1990|RECON REQ: |TYPE: []

Status: [Approved] Related Distribution System: Not part of any Distribution System

*****C U R R E N T R I G H T*****

FLOW: 1.50000 acre-feet SOURCE: East Canyon Creek COUNTY: Morgan

POINT OF DIVERSION -- SURFACE: (1) N 250 ft E 2600 ft from SW cor, Sec 35, T 4N, R 2E, SLBM

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family ###MISCELLANEOUS Irrigation, domestic and stock. PERIOD OF USE: 01/01 TO 12/31

PLACE OF USE OF CURRENT RIGHT*****

| | NORTH-WEST≈ | NORTH-EAST≈ | SOUTH-WEST≈ | SOUTH-EAST≈ |
|-----------------------|---------------|---------------|---------------|---------------|
| | NW NE SW SE | NW NE SW SE | NW NE SW SE | NW NE SW SE |
| Sec 27 T 4N R 2E SLBM | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* |
| Sec 28 T 4N R 2E SLBM | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* |
| Sec 34 T 4N R 2E SLBM | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* |
| Sec 35 T 4N R 2E SLBM | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* |

*****P R O P O S E D E X C H A N G E*****

FLOW: 1.50000 acre-feet PERIOD OF USE: 03/01 TO 11/01

SOURCE: Underground Water Well
COUNTY: Morgan

COMMON DESCRIPTION: West of Morgan

LOCATION OF WATER RIGHT*****

POINTS OF EXCHANGE -- UNDERGROUND:

(1) N 771 ft E 480 ft from SW cor, Sec 35, T 4N, R 2E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 130 to ft. YEAR DRILLED: 1967 WELL LOG? Y WELL ID#: 427762
(2) N 670 ft E 575 ft from SW cor, Sec 35, T 4N, R 2E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 153 to ft. YEAR DRILLED: 1990 WELL LOG? Y WELL ID#: 427761

POINT OF RELEASE:

FLOW: 1.50000 acre-feet PERIOD OF USE: 03/01 TO 11/01

***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above.

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 206681.

..... IRRIGATION: 0.50000 acres PERIOD OF USE: 04/01 TO 10/31

..... DOMESTIC: 2.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

.....
###MISCELLANEOUS: Incidental Stockwatering PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Exchange for this Use: 0.0.....
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals
Sec 35 T 4N R 2E SLBM * | | | | * | | | | * | | | | X | | | | * | | | | * 0.0000

OTHER COMMENTS*****

SURVEY RECEIVED 5/2/93 (NO METER) #2-D

SEGREGATION HISTORY for: *****RUN DATE:

This Exchange as originally filed:

| FLOW IN | QUANTITY IN | W A T E R U S E S | | | | | | |
|---------|-------------|-------------------|--------|------------|-----------|-----------|-------|-------|
| CFS | ACRE-FEET | IRRIGATED | STOCK | DOMESTIC | MUNICIPAL | MINING | POWER | OTHER |
| | | ACREAGE | (ELUs) | (FAMILIES) | | ACRE-FEET | | |

| | | | | | | | | |
|-----|--------|--------|--|--|--|--|--|--|
| 1.5 | 0.5000 | 2.0000 | | | | | | |
|-----|--------|--------|--|--|--|--|--|--|

*****E N D O F D A T A*****
